| <u></u>   | Application Number                                  | 09/368                  | 881              | 7   |        |
|---|---|-------------------------|------------------|---|--------|
| FACSIMILE   | Filing Date August 5, 1999                          |                         | , 1999           |   |        |
| TRANSMITTAL   | First Named Inventor                                | entor Garber, Sharon R. |                  | Sharon R.   | CEI/ED |
| FORM  | Art Unit  | 2876                    |                  | CENTRAL FA  | X CEN. |
|   | Examiner Name                                       | Ahshi                   | shik Kim SEP 2.2 |   | 1      |
| Fax: 571-273-8300   | Attorney Docket Number                              | 54419                   | US               | 6014  | 2003   |
| Total Number of Pages in This   | Submission: 4 5                                     |                         |                  |   |        |
| Date: September <u>22</u> , 2005  | Attorney for Applicant: Me                          | issa E.                 | Вι               | 188   |        |
|   |   |                         |                  |   | -<br>1 |
| EN  | CLOSURES (check all th                              | at app                  | ly)              | l. Mile P. Minda and a birman of Adul di digeneration addy ( ) - gare 1,1914 pages flatters and |        |
| ☐ Fee Transmittal Form ☐ Issue Fee Transmittal ☐ Amendment Transmittal  | Petition  |                         |                  | Appeal Communication to<br>Board of Appeals and<br>Interferences                                |        |
| Amendment/Reply After Final Affidavits/Declaration(s)   | Petition to Convert a Provisional Application       |                         | ⋾                | Appeal Communication to<br>Technology Center (Appeal<br>Notice, Brief, Reply Brief)             |        |
| Extension of Time Request   | ☐ Power of Attorney, Revocation                     |                         |                  | Proprietary Information   |        |
| Express Abandonment Request   | Change of Correspondence Address                    |                         | J                | Status Letter   |        |
| Information Disclosure Statement and PTO 1449 Form  | ☐ Terminal Disclaimer                               |                         | 3                | Other Enclosures:   |        |
| Response to Missing Parts/ Incomplete Application Response to Missing Parts   | Request for Refund                                  |                         |                  |   |        |
| under 37 CFR § 1.52 or 1.53  Response to Missing Parts under 35 USC 371 in US Designated/ Elected Office (DO/EO/US) | Request for Continued Examination (RCE) Transmittal |                         |                  |   |        |
| ☐ Drawings  | After Allowance Communication to Technology Center  |                         |                  |   |        |
|   | REMARKS:  |                         |                  |   |        |

THE INFORMATION CONTAINED IN THIS FACSIMILE TRANSMISSION MAY CONTAIN CONFIDENTIAL OR LEGALLY PRIVILEGED INFORMATION INTENDED ONLY FOR THE PERSON OR ENTITY NAMED BELOW.

If you are not the intended recipient, please do not read, use, disclose, distribute or copy this transmission.

If this transmission was received in error, please immediately notify me by telephone directly at 651-733-0649 or 651-733-1500, and we will arrange for its return at no cost to you.

**3**M

Application No.: 09/368817

Case No.: 54419US014

This Information Disclosure Statement is being mailed after receipt of a first Office. Action on the merits, but prior to the mailing of a Notice of Allowance under 37 CFR § 1.311. Please charge the fee for consideration of an Information Disclosure Statement set forth in 37 CFR § 1.17(p) to Deposit Account No. 13-3723, and if necessary, please charge any additional fees, or credit any overpayment to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.

Respectfully submitted,

September 21, 2005

Date

Melissa E. Buss, Reg. No.: 47,465 Telephone No.: 651-733-0649

Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: 651-736-3833

DUPLICATE

32692 Customer Number RECEIVED
CENTRAL FAX CENTER

Patent Case No.: 54419US014

SEP 2 2 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor:

GARBER, SHARON R.

Application No.:

09/368817

Group Art Unit:

2876

Filed:

August 5, 1999

Examiner:

Ahshik Kim

Title:

RADIO FREQUENCY IDENTIFICATION SYSTEMS

**APPLICATIONS** 

## Information Disclosure Statement

Mail Stop: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

I hereby certify that this correspondence is being:

- deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450.

September 2005

Signed by: Colleen M. Wagner

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

**3**M

Application No.: 09/368817

Case No.: 54419US014

This Information Disclosure Statement is being mailed after receipt of a first Office Action on the merits, but prior to the mailing of a Notice of Allowance under 37 CFR § 1.311. Please charge the fee for consideration of an Information Disclosure Statement set forth in 37 CFR § 1.17(p) to Deposit Account No. 13-3723, and if necessary, please charge any additional fees, or credit any overpayment to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.

Respectfully submitted,

September 2/2005

Date

Melissa E. Buss, Reg. No.: 47,465

Telephone No.: 651-733-0649

Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: 651-736-3833

2

Substitute for form 1449A/PTO (modified)

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Page 1 of 1

| Application Number   | 09/368817         |  |  |
|----------------------|-------------------|--|--|
| Filing Date          | August 5, 1999    |  |  |
| First Named Inventor | Garber, Sharon R. |  |  |
| Art Unit             | 2876              |  |  |
| Examiner Name        | Ahshik Kim        |  |  |
| Attorney Case Number | 54419US014        |  |  |

| U.S. Patent Documents |      |                                  |                                |  |   |  |
|-----------------------|------|----------------------------------|--------------------------------|--|---|--|
|                       | Cite | Document Number                  | Publication Date or Issue Date | Name of Patentee   | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |
|                       | No.  | Doc. Number-(Kind Code if Known) | MM-DD-YYYY                     | or Applicant of Cited Document   |   |  |
|                       | A1   | US- 5,633,678                    | 05/27/1997                     | Parulski et al.  |   |  |
|                       | A2   | US- 2002/0008621                 | 01/24/2002                     | Barritz et al.   |   |  |
|                       | A3   | US-                              |                                |  |   |  |
|                       | A4   | US-                              |                                | · -  |   |  |
|                       | A5   | US-                              |                                |  |   |  |
| ,                     | A8   | US-                              |                                |  |   |  |
| · ·                   | A7   | US-                              |                                | The second secon |   |  |
|                       | A8   | US-                              |                                |  |   |  |
|                       | A9   | US-                              |                                |  |   |  |
|                       | A10  | US-                              |                                |  | 7-10000 mt 4/2 dr. 1/1 - 1/2/4 - 1/2  |  |
|                       | A11  | US-                              |                                |  |   |  |

|                 | Foreign Patent Documents |                         |                            |                  |                             |  |                                  |
|-----------------|--------------------------|-------------------------|----------------------------|------------------|-----------------------------|--|----------------------------------|
| Exem.<br>Init.* | Cite<br>No.              | Foreign Patent Document |                            | Publication Date | Name of Patentee or         | Pages, Columns, Lines,                             | Translation                      |
|                 |                          | Ctry. Code              | Number-KindCode (If known) | MM-DD-YYYY       | Applicant of Cited Document | Where Relevant Passages or Relevant Figures Appear | (Check if yes)                   |
|                 | B1                       |                         |                            |                  |                             | . (100 0)  |                                  |
|                 | B2                       |                         |                            |                  |                             |  | •                                |
|                 | B3                       |                         |                            |                  |                             |  |                                  |
|                 | B4                       |                         |                            |                  |                             |  |                                  |
|                 | B5                       |                         |                            |                  |                             |  | *                                |
| •               | B6                       | -                       |                            |                  |                             | W do   | 1 at 1 au 2 au 17 17 17 18 17 17 |
|                 | B7                       |                         |                            |                  |                             |  |                                  |

| OTHER DOCUMENTS |             |  |                               |  |
|-----------------|-------------|--|-------------------------------|--|
| Exam.           | Cits<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation<br>(Check if yes) |  |
|                 | C1          |  |                               |  |
|                 | C2          |  |                               |  |
|                 | СЗ          |  |                               |  |

| *Examiner: | Date Considered: |
|------------|------------------|
|            |                  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered, include copy of this form with next communication to applicant.